

# Frankton Heritage Days Festival

Food Booth Application – 2010  
September 17th, 18<sup>th</sup>, and 19th  
Bailey's Field, Frankton, Indiana

**Festival Hours:**            Friday    September 17th        4:00 pm -10:00 pm  
                                 Saturday   September 18th        10:00 am –10:00 pm  
                                 Sunday    September 19th        11:00 am – 5:00 pm

**Food Booth Rental Fees: Minimum Space is 20 ft. (\$120.00)**

Additional Footage @ \$ 6.00 per front footage.

All spaces are 10 ft deep with additional space depending upon location. Please measure to **include awnings, tongue, and tie-downs.**

**Registration/set up: Please report to the Information Booth before setting up.**

Reservations will be accepted at the discretion of FHD committee and you will be notified as to being accepted, a 50% deposit is required with your application and the **balance due Sept 5<sup>th</sup>**. Please send applications in by Aug 5<sup>th</sup> to ensure your place if you are a returning vendor. **Water is included in rental fee. Electricity: \$ 10.00 for 110, \$ 20.00 for 220.** All vendors must supply their own plug, breaker box, and your own approved cord to connection point. Camping at the fest is available at an additional charge. **Set up begins on Wed. & Thurs. prior to the fest from 8am to 8 pm.**

**Mail Application with payment to:**

Frankton Heritage Days  
Brenda Alexander  
P.O. Box 272  
Frankton, In. 46044

**Website:** www.heritagedays.org  
Ph#: 765-754-3218  
765-617-9864 or  
Evelyn Whetsel 765-754-7617

**Detach and return this part of the application**

Business or Organization \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_ Ph# \_\_\_\_\_  
E-mail \_\_\_\_\_

**Office Use 2010**

Amt due \_\_\_\_\_  
Amt pd \_\_\_\_\_  
BAL \_\_\_\_\_

I agree to hold harmless Frankton Heritage Days it's directors, officers, and committee members from any and all causes of action, suites, promises, claims, and demands whatsoever which may arise as a food vendor at the festival.

Signature \_\_\_\_\_

Tent \_\_\_\_\_ Trailer \_\_\_\_\_ Front Footage \_\_\_\_\_ Camping \_\_\_ x \_\_\_ days

Food Wagon from which side will you serve? Front \_\_\_\_\_ Side \_\_\_\_\_

**Electricity?** 110 \_\_\_\_\_ 220 \_\_\_\_\_ 50amp ( 4 prong plug) **Must Have!**

**Types of food to be served (be specific)**

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